## COMBINED AMENDMENT & PETITION FOR EXTENSION OF Docket No. TIME UNDER 37 CFR 1.136(a) (Large Entity) 06550021AA In Re Application Of: Margeson Application No. Filing Date Examiner Customer No. Group Art Unit Confirmation No. 10/807,291 03/24/2004 30743 3632 4051 A. King Invention: ACCELERATION CLAMP ASSIST **COMMISSIONER FOR PATENTS:** This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of \_\_\_\_\_\_\_in the above-identified application. Date The requested extension is as follows (check time period desired): ☐ Two months ☐ Three months ☐ Four months ☐ Five months until: 02/28/2007 03/30/2007 from: Date Date The fee for the amendment and extension of time has been calculated as shown below: **CLAIMS AS AMENDED** CLAIMS REMAINING HIGHEST # NUMBER EXTRA **ADDITIONAL** RATE AFTER AMENDMENT PREV. PAID FOR **CLAIMS PRESENT** FEE **TOTAL CLAIMS** Х \$50.00 \$0.00 30 30 0 \$200.00 INDEP. CLAIMS 3 -3 0 Х \$0.00 \$0.00 **FEE FOR AMENDMENT** \$120.00 FEE FOR EXTENSION OF TIME \$120.00 TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)

cc:

Docket No. **06550021AA** 

The fee for the amendment and extension of time is to be paid as follows:				
	A check in the amount of	for the ar	mendment and exte	ension of time is enclosed.
$\boxtimes$	Please charge Deposit Account No.	50-2041	in the amount of	\$120.00
×	The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2041			
	<ul><li>Any additional filing fees required ur</li><li>Any patent application processing fe</li></ul>			
$\boxtimes$	If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-2041 .			
	Payment by credit card. Form PTO-2038 WARNING: Information on this form m included on this form. Provide credit c	nay become	public. Credit card	
Reg. N Whit 1149 Rest	hall M. Curtis No. 33,138  Itham, Curtis, Christofferson & Cook, P.C. 91 Sunset Hills Road, Suite 340 ton, VA 20190 3) 787-9400		I hereby deposited sufficient addressed	March 28, 2007  Coertify that this correspondence is being dight with the United States Postal Service with postage as first class mail in an envelope of to the "Commissioner for Patents, P.O. Box exandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence